

SPECIAL ANNOUNCEMENT

The LORD Shows His Prophet the Holy Church Entering Heaven

By Prophet Dr. Owuor

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Today is a very special day. Today it becomes a very, very, special day on this day, Sunday, January 15th, the year 2017, is a particularly very, very, special day, because today is when the LORD Jehovah He then drew me close to the entrance of heaven –to the gate of heaven– and He showed it to me: How the precious sheep of Christ, the precious church, the beloved holy church of Christ, the bride of Christ will finally enter into the Kingdom of God. And what is particularly very, very special about this day is that He drew me close. He drew me very close. There is so much detail I did not give in the morning. He drew me very close to the entrance to heaven.

First of all He showed me how the church was leaving the earth, and how they left the earth. So, the LORD lifted me up and brought me to the entrance of heaven. It was very close. I could say about, maybe, twenty (20) meters, about twenty (20) to thirty (30) meters away from me. And in that tremendous visitation that is going to change –totally change– the conversation of Christianity in the church. The conversation of the Christian faith changes today fundamentally, significantly. So about twenty (20) to thirty (30) meters from the entrance to heaven, then He shows me how the blessed holy sheep of Christ are taken up.

Their feet leave the ground. They leave the ground; both those who were dead in Christ Jesus, and those who were alive in Christ Jesus born again, and how they are taken up. They leave the ground. It is spectacular! And actually the glory of the LORD pulls them. I can see the glory of the LORD pulling them more like a string pulling them, and they are all headed in the same direction.

First of all they go as if they are going –from where I was– as if they were going a little bit left, and then they turn, and enter



right. And as they turn right –like this– there, right there is the entrance to heaven. So the LORD today brought me very close to the door to heaven. He opened the door. And it is amazing to see this entire picture. This was a very shocking visitation. A shocking sight to behold even to partake of this sight to see how finally the culmination– the climax of the event that the church has been waiting for– has been gearing for over the many, many, many years, thousands of years, more than two thousand (2000) years, over many generations people trying to prepare, you know?

There has been a constant conversation in the church about eternity –the paradigm of eternity– has at times appeared complex to the people of this earth, the church, the believers, the Christians, and at times appeared more as simple, as it is to simple little babies, children. The understanding of it as simple as even little babies can synthesize –can digest it– and understand what it is all about.

The entry to eternity has been a nonstop conversation, in the church, in the four winds of the earth, and the four winds of heaven; but, today is a very, very special day this 15th day of January, the year 2017, on a Sunday, East African Time, on this other side. And it is a beloved day, and a treasured day, because the LORD today He took me (20) to thirty (30) meters from the entrance of heaven the door of heaven. And I saw the door of heaven open, and I saw the blessed sheep of Christ, the blessed church of Christ, the saints of the LORD entering heaven.

And most interesting and striking of it all was also the way they are dressed, because all of them from a distance I began –He first began by showing me the ones that were entering in front of me. And then he brought me again He made me turn left to look down and see the ones that were leaving the ground, and as they are entering. So, anyhow, this beloved warning and announcement that the LORD has now climaxed on the earth –



this blessed conversation of the LORD– I see their dressing. They are all dressed in the same, same, same, same, same exact, same! They are dressed in fine linen, bright and clean –white– in fact, white, bright and clean And the linen is covered by the glory of the LORD because I could see now the glory has consumed them as they are coming in; but, the LORD made me see individually like I could see their faces.

It looked so close (20) to thirty (30) meters, so I really could see the faces of the people entering. And when I looked at their garments the garment is not your tight garment. They have that garment –it looks like they have an inner garment– and then there is a flap, because I could see their hands coming out on the elbow here. I could see their hands and by the elbow going down there is another flap, flap of it, there is a another flap of the cloth. So, it was really more angelic, more like an angelic dressing because they have the garment itself, but as they have their hands, as their hands are coming out of the elbow the other part has covered up to almost close to half, close to the wrists.

But you could see the flap of that wing –not wing– but really that part of the cloth that is emanating out from the hand. That is the piece that comes from the hands. It was such a powerful very holy dressing, and yet I saw also their head. They have turbans. Their heads are covered. Their heads are fully covered, and it is like you take a cloth and you twine the cloth, you twine it, you twine it such that the cloth becomes like a rope. And then they tied now that same white cloth to tie the turban. They tied it on the face. It was going up, down, up, down interwoven like this along the face and tied at the back as they were entering into the glorious Kingdom of Jehovah Yahweh, Jehovah Elohim.

And then even interestingly enough I saw some of them with their children also entering. I saw some of them with their children together entering inside, with their children. So really this becomes a very, very special day. The LORD to take me – amazing– because from a distance where I was and to take me to



show me the door of heaven. Today I saw the door of heaven open. So finally the event I have been talking about are going to materialize; they are going to realize and actualize, on the earth, and in heaven.

What a beautiful day that has really joyed up my heart! My heart is jelling with joy because I have sung this to the four ends of the earth. I have sung it as far as Gisborne, New Zealand, which is as far as east is, and also as far as Inchon, Boryeong, all of those far east of South Korea, and then Busan. I have sung it also as far as the tip is the tip that is Finland up to the tips towards Jyväskylä those are now the extremities of Finland up there, and then also as far as Canada at the end, and as far as down as South America, Concepción, in Chile.

So I have spoken this announcement. And this announcement has brought up a huge conversation in the church, with the accompanying revival, the following revival, the revival that has marked it. And I am so blessed that finally and finally and finally the Bible says nobody knows the day or the hour, neither do the angels in heaven, nor does the Son of Man the Messiah himself; but, now He that knows the day and the hour has brought me close to the entrance of heaven and actually showed me the door to heaven.

It is a beautiful –it is a powerful situation– that no man, no woman can ever want to miss. And to see the church finally entering heaven, I think there is no greater high, there is no greater climax, in the conversation of the Christian worship experience, in church, as this one here.

Because every reason for which Jesus came: the LORD came to meet man, to encounter man, to talk to him in the noonday, to talk with people of common occupation, as he did in the marketplace, and went to the cross eventually, said his sayings, did his work, and went to the cross and then resurrected, and was taken up through this very entrance. The very reason that



the LORD came to meet man to engage in this conversation about the cross and salvation is this door that I saw open today that one day the blessed Christian, the blessed believer, those who have faith in Christ Jesus as a LORD, may finally enter the glorious Kingdom of Jehovah Yahweh.

There is so much to take from this conversation. I am so happy, very astounded, by all this. Today, the LORD brought me to the door of heaven, the door of heaven! And He spoke with me and showed me how the church is entering. And so I have seen the entry of the church. So, for those who are out there and wondering, and maybe saying, "Well, this is a long time in coming. This has been a relentless conversation over the ages, you know? What are the signs the happenings that are going to happen now?" There you go! You have been answered now that this event is indeed going to take place, and the LORD that knows the day and the hour is going to bring it to finality; He is going to bring it to reality.

Now among other things that I wanted to say is that I know that before that I was in a meeting, and that meeting sounded to me more like one of the meetings we've had around. I don't know whether it is coming up, or the ones we have had. And I was in the meeting, and then of course after that, shortly, then events take place. It looks more like a meeting that I have seen happen already. A meeting that has happened already, or a meeting that is coming to happen. I don't know, but it looks like a very familiar meeting. Anyhow, I have seen the blessed saints wearing same -same- all of the same dressing, same turban, same hair pieces, same cloth, same finest linen white, bright, and clean entering the glorious Kingdom of God.

And so, again, like I said when you read the Bible in the book of Luke you see very clearly that no sooner had the relative of the LORD Jesus, the Messiah, appeared in the scene to announce His glorious coming, his appearing into the scene, no sooner had that -when the voice hit the ground like this- it took a very short time



and the Messiah came.

So, it really marks a target very, very well with the chronology and the prophetic time line events of the LORD that I now feel that the LORD is coming. I now feel that time is running out. So if there are any people out there that had been wavering between Christian salvation and the world: there you go. Your final call is here now. And I don't think there is any greater love than the love on the Cross and the follow up with this announcement now. The announcement that all the events that occurred on the Cross –the purpose for which they occurred– is now to be completed, and it is about to be completed.

Those who are ready will be partakers of the grand finale –the grand entry– the beneficiaries of the works of the Cross. And I know that right now this is going to stir up a big conversation in the church. It is going to –if the LORD tarries to come in a day, or two weeks, months, whatever the time if the LORD tarries to come– this is going to start up a big conversation, and for sure a revival. A revival must become on this, because the LORD has brought me close to the door of heaven, and then he opened the door to heaven and they were entering. You know? It is amazing as if they were stepping on steps, you know? The final two or three steps...ha ha ha ha. They were standing on the final one step, second step to enter now inside. And from where I was at first I thought they were entering into a huge mountain, a very, very huge mountain. A mountain that is as big as probably half the size of the earth, and then only later I realized this was a huge cloud of His glory.

This was a big cloud of His glory and they were entering inside there. Well this is moment becomes a very pivotal time in the souls and hearts of men. Having said this announcement this becomes a turning point in the hearts of all believers, and the nonbelievers; it does not matter anymore. I can take an example from the Bible. From the Bible I can take an example from the story of this prodigal son, the book of Luke chapter fifteen



(15). Because some people may now wonder now how do I pick myself up now that this announcement has taken place? How do I get myself from this backslidden place where I did backslide? I was a Christian –let me speak a little bit in Swahili and then I come back to English so we can bring the Swahili listeners on board.

So I have just said in Swahili that the same thing that I said in English that it is such a great blessing and honor that the LORD can really bring me close to the door of heaven and open it, and show me how the church is about to enter –is going to enter, and even their dressing– it is a beautiful thing. I have seen the heavenly countenance of the church. I have seen the heavenly presentation of the church. We must be a very blessed generation. You people must be a blessed generation to partake of this visitation of this hour.

And so I just said in Swahili the exact thing that I said.

I said many all over the world may be wondering now that the announcement has been made in this form: close to the door. Many, many announcements I have seen. But now He has brought me close to the door, to the door, to the door. Meaning the events are really at the door now!

Now that this has happened maybe you are a pastor somewhere in the US, a pastor in Europe, or a Christian in Asia, in South America, Central America, in the Islands, wherever, in New Zealand, everywhere, Australia, maybe you are in China and you are wondering how do I get to pick up my pieces and be ready for this event, which seems very, very close? And I said our encouragement for this hour that I want to use –I want to bring encouragement to you– from the book of Luke, the book of Luke chapter fifteen (15).

I find other scriptures being very important: the book of Revelation 16:15, the book of First Thessalonians chapter 4:16-



17, and many other scriptures that celebrate the glorious entry of the church into eternity, eternity with God.

Now, however, when I look at look the book of Luke chapter fifteen (15) the story of the lost son, the prodigal son, I see that probably that is where every single person can pick from –pick up from their pieces– and get up and return home, because in that place you see the LORD speaking about this very prodigal son, the son, the younger son.

There were two sons in that home: the elder son and the younger son. And then the younger son goes into a lot of sin probably the position that many Christians may be now. Maybe some of you have drifted away.

You have gone into immorality. You have gone into new age. You have gone into the gospel of prosperity. You are a pastor, maybe you are the one giving false prophecies and you are now wondering, "how do I get to enter the announcement has been made now?"

Whatever the condition, He is saying this is such a glorious time for anybody to prepare and enter. I think if there is any moment of treasure it is this hour, because this hour engulfs, and encloses all people within the same bracket: those who want to enter. It does not matter Jew; it does not matter Greek; it does not matter Gentile; it does not matter Christian; it does not matter whether you are Muslim or Hindu, or what; you can repent now and receive Christ Jesus as LORD and Savior.

Religion will not take you into eternity. And once you receive Christ you will begin to walk in righteousness –be baptized– and then you will enter. It will not matter anymore for how long you have been in another religion. I see many times there are places where in the modern world like Europe, also all over parts of Asia, the ultra-sophisticated Asia like Japan, South Korea, you see I am talking about Singapore, you know all these countries, Taiwan,



where the sophistication of the day has drifted the church away from the matters of holiness and righteousness.

But again, you can take comfort in this very scripture of Luke chapter fifteen (15) of the lost son –because the main character– when you look in there as you discuss your return now, the main theme –the main treasure– that you can pick from there to empower you is the fact that even as the son goes into all this immorality, in sin, and drugs, and whatever, prostitution, and then ends up feeding pigs, then you see he still comes back home.

So I think this is the time for the church to come back home. This is the time for all humanity to come back home. And this does not matter. It does not matter if you are Asian, you are African, you are American, you are European, Australian, New Zealand, where, Fiji, from Tonga, it really does not matter anymore at this hour given the circumstances around this announcement now.

And if you look at Luke 15:1, in that scripture He talks about the two sons: one the elder son the more righteous, and then the one that squanders his things and goes away with, the younger son. And then the condition of sin, He says your sin unto me is like leprosy. So I know that we cannot enter. You cannot enter heaven with sin.

So this becomes an awakening moment when the church has to confront her sin. The church here means all nations, really. It does not mean the people that go to the House of the LORD alone. All people were created for eternity, and never did the LORD ever desire that anyone perish without repentance.

And so I looked at the condition of this younger son; feeding pigs, having fallen into sin, squandered all his inheritance, and name it –the whole story there I don't have time for– but that to me is really the human condition that you see in the church now where



you see that there is nudity in the House of the LORD: That requires repentance.

Where you see there is the preaching of the gospel of prosperity, and money, how you need to be rich now, quick, tonight, overnight: That in itself also calls for repentance.

And where there is the false prophecy; anyone walks into many churches –globally tuned in now listening to me– you know, many people walk into your houses of worship and they significantly change your worship experience because they bring in falsehood, and they bring false prophecy. The false apostles they bring in the false apostlism, whatever it is, no doctrine: And that also requires repentance.

And today you also see a lot of the postmodern world that has mixed up into the Christian salvation, the Christian belief and lifestyle; the dressing, the eating behavior, the habits, and all these things. Homosexuality that also has become a very significant factor across the entire globe in all the nations that I have gone to. Homosexuality has become a signification point of contradiction and controversy between the church and the LORD. And so maybe it is that law and you are now wondering, "But you see me I am a homosexual now, how do I get back?"

This story in Luke chapter fifteen (15) is very key because it really spells out a very important aspect of the fact that our God is very compassionate. Our Father in heaven that showed me that door is very compassionate to all people that will return to Him that will enter through this door. They will pass through this door and they will enter right into the Kingdom of God.

If you see the book of Matthew 10:5-6, which I am reading here, verses five through six (5-6), He said,

(Matthew 10:5-6) These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel."



So you see based on that Luke 15:1-2 you can tell right away he is talking about the Pharisees and the Scribes and the teachers of the law vis-a-vis the other: the Gentiles. But this is the same picture here, because you see when he sent them he sent them to the Hebrew church. Hmm? He told them do not go among the Gentiles. So at that point you could say that the Gentile church would be out, but I have seen them enter now!

I have seen them enter now, which means really, really, really in that whole visitation of this day the LORD is telling me that all will enter: it is Jew, it is Greek, it is black, it is white, it is Asian, it is people of color, it is island people they will enter because I saw them enter through this door.

And this announcement now goes out to all the household of the earth. It does not matter your nationality. It does not even matter anymore what denomination within Christianity you subscribe to. All that matters is for one to prepare and be right. And when I look at the same Matthew 15:24 then this is what I see again. Matthew 15:24, for those who may think you are probably disenfranchised, or you are not well positioned enough to partake owing to your fall –the depth of your fall and degradation– now Matthew 15:24 tells me –if I find it I read it– it says –I can start it all the way from Matthew 15, let me start from verse 21.

He says, *"The Faith of the Canaanite Woman"*

(Matt 15:21) Leaving that place, Jesus withdrew to the region of Tyre and Sidon.

And we know very clearly Tyre and Sidon those are very wicked cities. They are really down in fact they are really Lebanon. Those are wicked cities where there was a lot of occult satanic worship, devil worship; there was all manner of heathenism and godlessness, so.



(Matt 15:21) Leaving that place, Jesus withdrew to the region of Tyre and Sidon.

(Matt 15:22) He said, A Canaanite woman from that vicinity (meaning from within those cities) came to him, crying out, "LORD, Son of David, -Look she knew Him! She called Him LORD, Son of David- "LORD, Son of David, have mercy on me! My daughter is suffering terribly from demon possession."

But in King James He says, "vexed with the devil." They have really pinned her down and tormenting her according to King James. And then He says, verse 23, He goes on to say,

(Matt 15:23) Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."

(Matt 15:24) He answered -Jesus answered it is in red here-

(Matt 15:24) "I was sent only to the lost sheep of Israel."

(Matt 15:25) The woman came and knelt before him. "LORD, help me!" she said.

The other versions say, "she knelt down and worshiped Him", but let's move on.

(Matt 15:25 He says) The woman came and knelt before him. "LORD, help me!" she said.

(Matt 15:26) He replied, "It is not right to take the children's bread and toss it to the dogs."

Again, here the LORD is implying the fact that the bread was served. The bread was already served, because in the Hebrew context of the Kingdom of God the Kingdom of God talks about the enjoyment of the delights of the Messiah. That's why they talk about the wedding feast. That is why in Matthew 25 it is equated -it is equalized- to a wedding feast. In Matthew chapter



22 it is equalized –this event that I saw today, which I am announcing to the earth– in the Hebrew context in the Bible you see it is equated to a feast.

Matthew 25 talks about the wedding feast. Matthew 22 also celebrates the garment, and highlights the garment, the power, the authority of the garment for entry; talks about, again, a feast, a wedding feast a king that has made a wedding banquet for his son.

And so, in the Hebrew context they likened the coming of the Kingdom of God to the celebration and enjoyment of the delights of the Messiah, at the wedding table, at the feast, at the table of feast in heaven. And that's what He is saying.

So, the LORD Jesus is saying to this woman, "No. You are a Gentile. I was sent only to the lost sheep of Israel." And He says here, "It is not right for me to remove the bread from the table where the children of Israel are supposed to be seated and eating the bread. The one for whom I brought the bread and toss it to the puppies." In other versions they say, "the dogs under the table."

Now that reminds us very much about Lazarus and the wealthy man. Because we know that Lazarus, Lazarus, was being laid at the gate of this wealthy man wearing purple linen, finest linen, and Lazarus' wounds dogs coming to lick his wounds –probably flies also, as you can imagine– and Lazarus was longing to eat the crumbs that dropped out from the table where the rich man ate before Lazarus died.

But you see very clearly that eventually when Lazarus dies he goes on to Abraham's side. He enters through this door that I saw today. Lazarus, the poor man that was longing to eat the crumbs, the ones that had fallen this rich man you can imagine how this rich man ate in such a way that crumbs fell down. Must've been a corruption way of eating; a corrupt



unscrupulous way of eating –I can imagine for myself. But anyhow, Lazarus, the poor man, was longing to eat those little crumbs that fell –the pieces of meat the pieces of bread that fell under the table– to eat it to eat those pieces (uh) for his livelihood. And then when Lazarus dies he goes into heaven. He enters through this door that I saw, this door.

The LORD took me twenty (20) to thirty (30) meters to the door to heaven. The door of heaven: I have seen the door of heaven. It is a beautiful thing that has happened today. Today is a beautiful day. I have seen the door of heaven open, today. What an awesome time to live to be a Christian, at this hour, a holy Christian.

And so Lazarus goes into heaven through this door. But when the rich man dies he goes to hell. So you see the issue of entitlement there. He is eating at the table. So the LORD Jesus answers this Canaanite woman, He says, "It is not proper for me to take the bread from the table, the bread that is meant for the children of Israel, the children of heaven, the children of the Kingdom. That is how in the book of Matthew, Matthew, remember when He talked about Capernaum, Matthew 8:11. He says He's talking about the Kingdom, the children of the Kingdom. He says it is not proper for me to take the bread from the table the children of Israel and give to you the Gentiles.

But look how the whole thing reversed now; it totally reversed such that now Lazarus who was longing for the crumbs the little pieces that dropped from the table of the wealthy man wearing finest linen, purple is the one that now is seated with Abraham in heaven through this door, and the rich man goes to hell.

But the same thing happens in Luke 15. In Luke 15:1 you see from verse one it is totally amazing to you, because you see in verse one He is talking about the Pharisees. Verse one, Luke chapter 15, (Luke 15:1) when you look at verse one He talks



about the Pharisees and the teachers of the law vis-à-vis the Gentiles. You see that?

He says, again, Luke chapter 15 is talking about verse 11, not verse one, Jesus continued (hmm?) there was a man –but you see verse one, verse one up there– now the tax collectors and the sinners (ey?) were all gathering around near Him. But the Pharisees and the teachers of the law muted, they murmured, this man welcomes sinners and eats with them. So today I saw him welcome the Gentile church that is described here as sinners.

What is described here in Luke chapter 15:1 is a reflection now you see in verse eleven (11), because in verse one (1) he talks about the tax collectors, the sinners, the Gentiles, and all that, against the Pharisees and the teachers of the law the so-called righteous. But when you look at the same Luke 15:11 then you see now the two sons. The younger son said to the father, "Father give me my portion of estate –food– that fall unto me." And then he went away and fell into all that sin. And the other son actually represents the Pharisees and the teachers of the law.

And when the other son falls into sin, abject sin, he falls into pathetic sin, abject misery, the final –I think that is the final degradation, the pit bottom, the pit bottom of sin– that is the image of pit bottom of sin when now he has gone into homosexuality, he has taken drugs, prostitution. He has used up all of his inheritance and he has hired himself to the person of that citizenry of that country. He hired himself and he's being given less food. Meaning they did not value his work, also. And the famine struck him, also. Meaning he was not wise. He was not as wise as Joseph that prepared some reserves for a coming famine. But anyhow, he is in that condition feeding pigs and all that.

And you know in the Hebrew context the pigs they didn't even give a name. They don't give a name. They say "the other



animal." You see that? The most filthy of all animals ever. You cannot eat it. You cannot touch it. You cannot touch pork. Kosher, Kosher Hebrew Jewish food is strictly based on the avoidance of pork. And so, he is modeling himself he is dealing with pigs, and I think that is the final leprosy, the final condition of sin. And he comes from there. He repents to the father, and he enters into the Kingdom of heaven. And so I think today as the LORD has shown me the Church entering no one should ever be left out.

You cannot say, "Oh but we're not Kenya. Kenya has had all this revival for all these years. We don't belong to that, you know? We don't fit it. We cannot catch up. They have gone too high."

No! The LORD is saying that "Look! The son who is more righteous who appeared to be more right, and all his attitude, his countenance, his positioning, his conduct, and everything he did was right. He did not enter." And that's why it does not matter whether you're in New Zealand, you're in Wellington, you're in Christchurch, you're in Auckland, New Zealand, or you're in Brisbane, Australia, Melbourne, wherever –in a nightclub. You may be listening to me in a nightclub. It does not matter now. Maybe you were somewhere in Europe, you know? You're in the United States, or you're in another religion altogether and you're listening to me and wondering how do I partake of this event?

He is saying those that had qualified themselves –had counted themselves qualified– they did not enter. They did not enter and that's now a greater warning, also, to those who are in this revival. Make sure you do not fall into this complacency, or saying we are the righteous, we are the ones that belong, you know?

Because He is saying now that the lost son is able to come and then you are able to see this enormous forgiving power of God. In fact, you see the authority of repentance! And that's



what I want to bring to you today –that all the people that the LORD privileged me today to see entering through this door– these are repented people! It is not about nationality, or being in which church, or came from where.

I know now it is important that every nation, every country listen to me. That is obvious. That is apparent. You must subscribe to this. That is obvious now. Everybody knows that this is the authority of the LORD that is directing the nations to enter for something good for eternity with God, for heaven, yes. But he is saying that it is never too late to join the movement to join the train of revival, repentance, and holiness to join this massive tsunami that is sweeping now towards the Kingdom of God. It is amazing. The whole mountain I saw a mountain –I thought, wow– I saw this mountain it is bigger than half the earth right in front of me here.

And then they are entering the mountain, and I said, "Why are they entering this Mountain?" When I checked, I said, "Wow look! They're entering the glory of the LORD!" And then I saw the door to heaven that was open. So there are many, many scriptures that would encourage you at this hour to help you to position yourself that you may benefit that you may plug yourself into this conversation that the LORD has brought to the four ends of the earth.

It doesn't matter you are a lawyer, you are a teacher, a doctor, ECD teacher, you are a nurse, you are a business person, a banker, you may just be an unemployed person, a student you are not employed, you are in the universities around there. You are just going around doing things, you know? You have nothing to do you are lazing around at home, or you have work you do you are an accountant, whatever the profession, engineer, architect, it does not matter anymore. Village woman, just a widow, a cripple it doesn't even matter your condition now.

This is the highest hour at which the LORD can exploit this



visitation to harvest literally the entire earth –the entire earth. And those people that I saw entering there, they are people that had been down this way that one point in their life they had been feeding pigs. They were in tatters in the stench of the pigsty. They had gone through the whole cascade of sin, and they repented. All they simply did is to repent and preserve the gains of repentance.

So today is really a very special day. I find this day to be very, very particularly special, and it does not matter who you are. Isaiah –let me finish with Isaiah 53:6– just to underscore to you that literally everyone can enter today, and choose that I'm entering now and I will wait until the door opens and I will I go in.

Isaiah 53:6, look at what He says here. Isaiah 53:6, He says,

Isaiah 53:6, "We all" –meaning all, total all– "We all, like lost sheep have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all." That is a powerful segment. He says regardless whether Jew, or Gentile, Asian, American, African, South African, Egyptian, Libyan, Kenyan, Tanzanian, whatever, Côte d'Ivoire, Cameroonian –it really does not matter at this hour– Ugandan, really those names won't matter.

He says, "We all like lost sheep have gone astray." Like that lost son who literally went astray –in the lunacy of sin– in the madness of craving for independence, autonomy, and sin have gone astray like lost sheep have gone astray, each of us has turned to his own way.

And I know all the nations of the earth are now tuned-in in their largest numbers listening to this announcement here. But how beautiful a day this underscores, this scores on the chart, on the calendar of days that God ever created. That on this day the LORD took me and He showed me the entrance to heaven, the door to heaven twenty (20) to thirty (30) meters away. And I



saw the beautiful church, the glorious and holy Church nicely entering, and they were all together. It was a wonderful moment of peace.

If there is any moment I have seen that it's peaceful that is in the one unison where people have arrived –you could see they have arrived– it was a beautiful moment to behold. I saw it. It really made my heart leap! My heart jumped!

We all like lost sheep. "We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all." So what he is saying is this: He is saying that when you look at the parable of the lost son, the prodigal son, that parable that Jesus gave us that really talks about the condition of the church in these days. Do you see that there was this son, the younger son, and in the Hebrew context, of course, when he takes his inheritance, he takes only one third, really. Because the book of Deuteronomy chapter 12, verse 17 (Deut 12:17) is very clear on how to divide the estate for the elder son and the younger son.

The elder son normally takes two thirds of the father's estate. So you can see he took his one third, which is really half of the brother's. The brother has two thirds. He takes one third –two of the one third– is two thirds. He takes one third, so he takes half of what the brother gets. So essentially, the brother, the elder brother was given everything; but, he did not enter. He did not enter. That is a tragedy! And that's why I am using this to encourage everyone regardless of your condition.

You may be in a place where you had lost hope. You have forgotten about Christian salvation. This is the moment you can ignite your salvation, today, at this hour. And at the end of this message I am going to lead the entire earth to the LORD Jesus. I am going to lead the entire earth to repentance. It is going to be an historic moment, at the end of this conversation I am



engaging the church on. I am going to lead the entire –the nations– to the LORD, at the end of this.

But I am saying that things have gone so high we have come close to this climax, and it does not matter what your condition be. It does not matter whether you have not been to Kenya to see this End Time Revival. It does not matter whether you were sleeping around the dial courts of your Internet Radio and ran into me. This is your first time to hear this –those things will not matter anymore. What matters is that you can essentially make substantive gains and prepare in repentance and enter. That's all that will matter at this hour.

And I have read from the Canaanite woman that was equating herself –she was being told by Jesus– He says, "No. Why should I take the bread from the children of heaven, the children of Israel for whom the bread was meant and then now give it to the dog." You see the Gentiles were equated to the dog because He said, "No, I came to the lost sheep of Israel. I was sent to the lost sheep of Israel."

But now look when the Canaanite woman sees Him she says, "LORD, Son of David." She is able to identify him much more – much more, much, much, more– than those that were supposed to be eating the bread of the table, than the Hebrew church. I know the LORD has a plan for the Hebrew church; however, the Oracles that speak here; they speak really so much.

If you look at the book of Matthew 8:11, He says, many shall come from the east, as far as east is, and from the west, as far as the sun sets, and they will pass you by here and enter into the kingdom of God through this door. This door here this is what Jesus talked about when he was speaking to them in Capernaum. This door here –what I saw today. And let me read the scripture here. Again, the book of Matthew, I'm reading chapter 8 verse 11. This is what He says here. This is what He says here, Matthew chapter 8, hm? Yes, again, verse 10, He says,



(Matt 8:10) Jesus heard this, and he was astonished and he said to those following him he was marveled –the Bible says marveled, astonished. "I tell you the truth, I have not found anyone in Israel with such great faith."

(Matt 8:11) Verse eleven that we are targeting and saying,

(Matt 8:11) "I say to you that many will come from the east and the west –and will enter in other words– and take their places at the feast with Abraham, Isaac, and Jacob in the kingdom of heaven.

This is what I saw today. I saw that those that we're entering; it was neither Jew, it was neither Greek, it was neither Christian, neither black, neither white. One thing was common with them: they are born again Christians that were in salvation, repented, received Jesus, and they entered. It's not about this Christianity of Catholicism, and what, and what, and all these things you call Christian. These were born again people that have received Jesus and accepted righteousness and turned away from sin.

In fact, when now the son says, "Father, I have sinned against you and sinned against heaven." I am shocked. He was saying, "When I go back to my father I know that the least of his servants has enough bread to eat, and spare. I will tell him please make me one of your least servants." But I am astonished. When he comes close to his father he says, Father – he didn't say sir– he said father. He still called him father. So the LORD created us all. Literally every single nationality, every race, every language, every people, every tongue can prepare today, and enter into this glorious kingdom through this door.

Jesus talks about this door here. Matthew eight (8) and he says, "They will come from the east, from the west, all of them will come, and enter through this door and sit with Abraham, Isaac, Jacob, and the God of Abraham, and the God of Isaac, the God of Jacob at the dinner table of the Wedding Feast of the Lamb."



So it really does not matter. No one can ever drift hardest away that the authority of the LORD's repentance cannot pull him back. I think what matters most is that he came and he says, "Father, please I have sinned." He called him father – I was shocked– how can he call him father? And the father is able to recognize him and throws his compassionate love around him, and clothe him, and accept him. And then that is all that mattered. It didn't matter what homosexuality he had been through, what prostitution he had been through, alcoholism he had been through, lies he had been through, murders he had been through. What matters is that he repents! He came back home. He did return. He did come back home. He went back home! Hallelujah!

So we can all return home today and enter through that door, because today, in this day of January 15th, the year 2017, at about 7:08 or so in the morning, the LORD took me so close, twenty (20) to thirty (30) meters, and He showed me how people were returning home, finally. They were returning home to the Father, and it did not matter race, color, creed, or whatever they had subscribe to on the earth here, which clubs, the golf clubs, whatever, those who are wealthy, or which hotspot, or whatever. What matters is that they repented, and received Jesus, and they were found righteous, and given the garment of salvation, the garment of the Redeemer, and they entered. I saw them enter. I have seen the door of heaven open today and the church enter. I have seen the door of heaven. It is a powerful day. It changed my life today.

I have seen the door of heaven open, and they enter!

So for those of you who may feel that at this moment you just want to enter through that door –you want to make sure that you are ready that when that moment strikes like lightning, in a flash, in a twinkling of an eye that you be found right and ready– just repeat this prayer with me, a simple prayer. It does not matter



in the islands; it does not matter what time it is there, maybe morning; maybe you were in your Internet radio driving your car; really, those things do not matter anymore. Maybe you were seated in a train in New York City, and you are now on your Internet radio with your cell phone, and you are listening to me; it does not matter we can all enter.

Just repeat this prayer:

Say, "Precious and dear Jesus LORD I repent on this day, and turn away totally from sin. LORD, I receive you in my life today. I open up the door of my heart today, and receive you as my LORD and Savior. Please, forgive my sins and establish your word in my life, and rivet me, and establish me on righteousness, and holiness without which I cannot see you. LORD, I have received you today in preparation for the glorious Kingdom of God, in the Mighty Name of Jesus I am born again!

So if you said that prayer, remember the LORD Jesus said it is proper for us to do this to fulfill all righteousness, so find a place to make sure you are baptized in complete immersion. Not these other baptisms you see around. I am talking about baptism in complete immersion the way Jesus was baptized. And stick to the teachings of the Word. Find a Bible teaching church as we wait for that striking moment.

Don't get to these churches that preach a lot of comedy and other things –money, what, what– go to a Bible teaching church that you may read the Word and grow in the Word, and prepare for this event that I have seen: to enter through this door. Because He says that many will come from the east and many as far as the sun sets, and enter through the door and sit at the Wedding Feast of the Lamb and the glorious, most peaceful, most blissful, most blessed eternal Kingdom of God.

May the LORD bless you all. Today is indeed a special day. I have seen the door of heaven –twenty (20) to thirty (30) meters



away from me– I saw the door of heaven and I saw the wonderful beautiful church of Christ entering the Kingdom of God.

This is the one about whom it is written that I will send my Messenger I will send unto you before you I will send my messenger the one that will prepare your way. Again, He says very clearly here, "I will send my Messenger ahead of you who will prepare your way before you. This is the one about whom it is written in Scripture: I will send my Messenger ahead of you who will prepare your way before you."

May those who have ears know that the Messiah is coming.

Shalom.